a visceral place

film, drawing & photography by George Harris

Concigrated spaces of contemplation, discussion, foundations, knowledge, remains of the future...

Underlying faiths within structure, undisclosed actions within the sublime... Portals to another conversation regarding time...

A discection of urban space...

intuitive - gut - factual - primeval - instinctive - primitive - animal ...

situate - location - consign - status - plan - site - blueprint - map...

historical - archeological - geographic - momentary - movement...

"Historically our perceptions of faith are about certainty, but societies notions of certainty have become particularly narrow. In George Harris's work the quasi-religious imagary is imbedded in spaces of change; those no-mans lands where the old structures/landscapes have been destroyed and the new not yet built, thus re-examining a concept of western faith, prevelant in more uncertain times...i.e. the idea of survival through faith in a world which we have no hope of understanding."

Jerry Hope (writer / lecturer / musician) - Derby 2007

'A Visceral Place' consists of three parts that incorporate elements of series produced as part of Islands (2002) & Avenue (2003); new interpretations of previous works (including dvd film 'The Journey' and 'Super 8' projection, photocopy and drawing) and a brand new series of photographs that delves into the City of Derby's reconstruction, taken over a period of three years.

displacement - meaning - facts - myths - tales - structure

The works within A Visceral Place develop an untold story of interaction between nature and the man made, a moment of the unexpected plays inside and outside the photographed subconcious.

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a visceral place part 3





e I: Night		(He opens the Book, and sees the Symbol of the Macroco	sm)
nigh-vaulted Gothic chamber, Faust, in a chair at his desk, restless.)		Ah! In a moment, what bliss flows Through my senses from this Sign!	4
iow I've done Philosophy. nished Law and Medicine, sadly even Theology: 1 fierce pains, from end to end. here I am, a fool for sure!	355	I feel life's youthful, holy joy: it glows, Fresh in every nerve and vein of mine. This symbol now that calms my inward raging, Perhaps a god deigned to write.	
iser than I was before: er, Doctor's what they call me, 've been ten years, already, swise, arcing, to and fro,	360	Filling my poor heart with delight, And with its mysterious urging Revealing, round me, Nature's might?	•
ing my students by the nose, see that we can know - nothing! lost sets my heart burning. everer than all these teachers, ors, Masters, scribes, preachers:	365	Am I a god? All seems so clear to me! It seems the deepest works of Nature Lie open to my soul, with purest feature. Now I understand what wise men see:	
ot plagued by doubt or scruple, ad by neither Hell nor Devil – ad all Joy is snatched away, 's worth knowing, I can't say, t say what I should teach	370	"The world of spirits is not closed: Your senses are: your heart is dead! Rise, unwearied, disciple: bathe instead Your earthly breast in the morning's glow!"	
ake men better or convert each. then I've neither goods nor gold, orldly honour, or splendour hold:	375	(He gazes at the Symbol.)	
iven å dog would play this part! ve given myself to Magic art, ie if, through Spirit powers and lips,		How each to the Whole its selfhood gives, One in another works and lives! How Heavenly forces fall and rise.	

How each to the Whole its selfhood gives,
One in another works and lives!
How Heavenly forces fall and rise,
Golden vessels pass each other by!
Blessings from their wings disperse:
They penetrate from Heaven to Earth,
Sounding a harmony through the Universe!
Such a picture! Ah, alas! Merely a picture!
How then can I grasp you endless Nature?
Where are your breasts that pour out Life entire,
To which the Earth and Heavens cling so,
Where withered hearts would drink? You flow
You nourish, yet I languish so, in vain desire.

(He strikes the book indignantly, and catches sight of the Symbo
of the Earth-Spirit.)

In your sweet, with the street is the book indignantly, and catches sight of the Symbol is the farth-Spirit. It is the symbol of the Earth-Spirit of Earth, are nearer:

I work of knowledge too, health-giving dew!
I sison must I stick?
I sison must I

igh to be my guide?
I I know the starry road,
Nature, you instruct me,
Nuture, you in the your way in the your way.
Nuture, you in the your way in the your way.
Nuture, you in the your way in the your way.
Nuture, you in the you in the your way.
Nuture, you in the you in the your way.
Nuture, you in the you in the you in the you



5 (He grips the book and speaks the mysterious name of the Spirit. A crimson flame flashes, the Spirit appears in the flam

text above from 'Faust' by Goethe



